

## **COUNCIL MEETING – 1<sup>ST</sup> SEPTEMBER 2020**

NOTICE OF:	Reference No:	Date Received:	Date Forwarded:
Amendment to Item 1	A1 to Item 1	28/08/2020	28/08/2020
Submitted by: Councillor Andrew Carter Relevant Board/Regulatory Panel: Executive Board Executive Member/Chair: Leader of Council Relevant Director Chief Executive			
Insert the following wording at the end of Item 1, Recommendation c):			
"[], but to also make additional representations on strategic planning powers to the Secretary of State for Housing, Communities and Local Government and reach an agreement that provides firmer guarantees that each of the constituent authorities would have a veto over being part of any Mayoral spatial strategy."			
Councillor Andrew Carter			
Questions - Amendments -	10.00 am on the day l 10.00 am on Monday 10.00 am on the day	•	Summons
(including references back)  (All submissions should be made to Governance Services for receipt to be recorded and distribution made)			